

STANFORD UNIVERSITY
DEPARTMENT OF RELIGIOUS STUDIES
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BUILDING 70, RM 72D
STANFORD, CA 94305
emf@stanford.edu

ELAINE M. FISHER

EDUCATION

- 2013** **Columbia University**
PhD, Middle Eastern, South Asian, and African Studies
Dissertation:
A New Public Theology: Sanskrit and Society in Seventeenth-century South India;
Includes a critical edition of Nīlakaṇṭha Dīkṣita's *Saubhāgyacandrātapa*,
an unpublished Śrīvidyā *paddhati*, chapter 1
- 2007** **University of Chicago Divinity School**
MA (History of Religions track)
- 2005** University of Chicago
BA, Religious Studies, South Asian Languages and Civilizations

EMPLOYMENT

- 2017 –** **Stanford University**
Assistant Professor
Department of Religious Studies
- 2016 – 2017 Fulbright-Nehru Postdoctoral Fellow
University of Mysore
- 2014 – 2016 A. W. Mellon Postdoctoral Fellow
University of Wisconsin-Madison
Religious Studies Program
Institute for Research in the Humanities
- Spring 2013 – 2014 Lecturer, Princeton University, Department of Classics
- 2013 – 2014 Adjunct Assistant Professor, Columbia University, Department of

Middle Eastern, South Asian, and African Studies

2012 – 2013 Lecturer, Rutgers University, Department of African, Middle Eastern,
and South Asian Languages and Literatures

Spring 2010 Instructor, Columbia University, Department of Middle Eastern,
South Asian, and African Studies

PUBLICATIONS

Books

2017 *Hindu Pluralism: Religion and the Public Sphere in Early Modern South India.*
Oakland: The University of California Press (*South Asia Across the Disciplines*)

In Progress *Hinduism in Translation: Language, Community, and Identity in Trans-Regional
South India.*

Articles

Forthcoming “The Tangled Roots of Vīraśaivism: On the Vīramāheśvara Textual Culture of
Srisailam.” Under consideration, *History of Religions*.

Forthcoming “A Microhistory of a South Indian Monastery: The Hooli Bṛhanmaṭha and the
2019 History of Sanskrit Vīraśaivism.” *Journal of South Asian Intellectual History* 1(1).

Forthcoming “Hindu Identity and Dialogue in the Age of Empires: The Age of Sectarianism.” In
Valerie Stoker, ed. *Bloomsbury Cultural History of Hinduism in the Age of Empires*.
New York: Bloomsbury.

In Press “Dark Matters in Sanskrit Philology: The Contested Transmission of the
Śaiva Purāṇas.” In Cristina Pecchia, ed. *The Transmission of Sanskrit Texts:
Practices, Methods and Dynamics in Premodern South Asia*.

2018 “Public Space, Public Canon: Situating Religion at the Dawn of Modernity in South
India.” *Modern Asian Studies* 52(5): 1486 – 1541.

2018 “Multi-linguistic and Multi-regional Vīraśaivism: Change and Continuity in a South
Indian Devotional Tradition.” In Lavanya Vemsani, ed. *Modern Hinduism in Text and
Context*. New York: Bloomsbury.

2018 “Hindu Pluralism: A Prehistory.” *Religion Compass* 12 (3 – 4): 1 – 9.

- 2017 “Remaking South Indian Śaivism: Greater Śaiva Advaita and the Legacy of the Śakti-
viśiṣṭādvaita Vīraśaiva Tradition.” *International Journal of Hindu Studies* 21(3):
1 – 26.
- 2015 “A Śākta In the Heart”: Śrīvidyā and Advaita Vedānta in the Theology of Nīlakaṇṭha
Dīkṣita.” *The Journal of Hindu Studies*, 8(1): 1 – 15.
- 2015 “Public Philology: Text Criticism and the Sectarianization of Hinduism in Early
Modern India.” *South Asian History and Culture* 6(1): 50 – 69.
- In Press* “Nīlakaṇṭha Dīkṣita and the *Saubhāgyacandrātapa*: A Study of the Role of
Śrīvidyā among Prominent Intellectual Families in Early-Modern South India.”
In Raffaele Torella, ed. *Proceedings of the Fifteenth World Sanskrit Conference,
Tantra and Āgama Section*.
- 2012 “Just like Kālidāsa: The Śākta Intellectuals of Seventeenth-Century South India.”
The Journal of Hindu Studies 5(2): 172 – 192.
- 2011 “Ardhanārīśvara Dīkṣitasya Ambāstavavyākhyā Dākṣiṇātyaśrīvidyāparamparāyām
Samayamatasthānam ca [The *Ambāstava* Commentary of Ardhanārīśvara Dīkṣita and
the Place of the Samaya Doctrine in the Southern Śrīvidyā Tradition].” *Āraṇyakam:
Saṃskṛtaprasārapariśadaḥ Ardhavārṣikaṃ Śodhapatram*, Benares Hindu University,
September 2011.
- 2010 “Fascist Scholars, Fascist Scholarship: The Quest for Ur-Fascism and the Study
of Religion,” in *Mircea Eliade and Joachim Wach: Contested Legacies in the
Science of Religions*, ed. Christian K. Wedemeyer and Wendy Doniger. New
York: Oxford University Press.
- 2009 “A Book With No Author: Does Mimamsa Circumvent the Intentional Fallacy?” in
Sarah A. Mattice, Geoff Ashton, and Joshua P. Kimber, ed. *Comparative Philosophy
Today and Tomorrow: Proceedings from the 2007 Uehiro CrossCurrents Philosophy
Conference*. Newcastle upon Tyne, UK: Cambridge Scholars Publishing, 129 – 138.

Reviews

- forthcoming. Book Review: Whitney Cox. *Politics, Kingship and Poetry in South India: Moonset
on Sunrise Mountain*. *Bulletin of the School of Oriental and African Studies*.
- 2016 Book Review: Mark Juergensmeyer, et. al. *God in the Tumult of the Global
Square: Religion in Global Civil Society*. *Religious Studies Review* 42(3): 190.
- 2015 Book Review: James W. Laine. *Meta-Religion: Religion and Power in World History*.
Religious Studies Review 41(3): 102.

- 2013 Archive Review: Adyar Library, Chennai. *Fresh from the Archives*, Dissertation Reviews (<http://dissertationreviews.org/archives/4058>).
- 2012 Archive Review: Government Oriental Manuscripts Library, Chennai. *Fresh from the Archives*, Dissertation Reviews (<http://dissertationreviews.org/archives/1924>).
- 2011 Book Review: Heidi Pauwels, ed. *Patronage and Popularisation, Pilgrimage and Procession: Channels of Transcultural Translation and Transmission in Early Modern South Asia*. *International Journal of Hindu Studies* 14(2 – 3).
- 2009 Book Review: Leela Prasad. *Poetics of Conduct: Narrative and Moral Being in a South Indian Town*. *International Journal of Hindu Studies* 13(2).

AWARDS AND HONORS

- 2018 Pilot Grant, Endangered Archives Programme, British Library
- 2016 – 2017 Fulbright-Nehru Postdoctoral Fellowship, University of Mysore
- 2016 Center for South Asia Scholarly Research Small Grant, University of Wisconsin-Madison
- 2014 – 2016 A. W. Mellon Postdoctoral Fellowship, University of Wisconsin-Madison
- 2015 Anonymous Fund Grant for *Global Reformations* Conference, University of Wisconsin-Madison
- 2012 – 2013 Middle Eastern, South Asian, and African Studies (MESAAS) Teaching Fellowship
- 2012 MESAAS Summer Research Grant
- 2011 – 2012 Middle Eastern, South Asian, and African Studies Dissertation Fellowship
- 2010 – 2011 Fulbright-Hays Doctoral Dissertation Research Abroad Fellowship
- 2010 – 2011 AIIS (American Institute of Indian Studies) Junior Research Fellowship (declined)
- 2012 – 2011 Doctoral Research Abroad Fellowship, Columbia University (declined)
- 2008 – 2010 Middle Eastern, South Asian, and African Studies Teaching Fellowship
- 2010 MESAAS Summer Research Grant
- 2010 Foreign Language and Area Studies Summer Fellowship, Marathi
- 2009 MESAAS Summer Research Grant
- 2009 Foreign Language and Area Studies Summer Fellowship, Tamil
- 2008 Foreign Language and Area Studies Summer Fellowship, Tamil
- 2008 MESAAS Summer Research Grant
- 2007 Foreign Language and Area Studies Summer Fellowship, Persian
- 2007 – 2008 Middle Eastern, South Asian, and African Studies Faculty Fellowship
- 2005 – 2007 Foreign Language and Area Studies Academic Year Fellowship, Hindi
- 2006 Committee on Southern Asian Studies Summer Fellowship, University of Chicago
- 2004 International Traveling Research Fellowship, University of Chicago
- 2001 – 2005 Chicago Fire Department Full Tuition Scholarship, University of Chicago
- 2005 Phi Beta Kappa
- 2005 BA with Honors

INVITED LECTURES

- 2018 “The Languages of Reformation in Early Modern South India.” Harvard University, Early Modern Asia Seminar, Nov. 30.
- 2018 “Coconut in the Honey: Translation and Multilinguality in South Indian Vīraśaivism.” Yale Translation Workshop, May 3.
- 2017 “Hindu Pluralism: Religion and Public Space at the Dawn of Modernity.” Indian Institute of Science Education and Research, Mohali, India, August 2.
- 2017 “Hindu Pluralism: Religion and Public Space at the Dawn of Modernity.” Centre for the Study of Developing Societies (CSDS), Delhi, India, July 17.
- 2017 “The Philosophical and Religious Influence of the Hooli Bṛhanmaṭha.” Maharani’s College for Women, Mysore, India, May 5.
- 2017 “Hindu Pluralism: Religion and Public Space at the Dawn of Modernity.” Religious Studies Center, Manipal University, Manipal, India, January 25.
- 2016 “Print Culture and Public Space: Rethinking Early Modern South India in Light of its Textual Sources.” Stanford Primary Source Symposium, Nov. 10 – 13.
- 2016 “Transregionalism in the Vernacular Millennium: How Religious Communities Crossed the Boundaries of Region and Language.” *Critical Philology and the Study of South Asian Pasts*, Centre for the Study of Developing Societies (CSDS), New Delhi, August 19 – 21.
- 2016 “From Text to Public Religious Culture: Public Space and the Invention of the Sthalapurāṇam of Madurai.” University of Chicago conference, *New Directions in Nāyaka Studies*, April 14 – 16.
- 2015 “Transregionalizing Vīraśaivism: The Śaiva Monastery in South India Across Regions and Languages.” University of Arizona workshop, *The Maṭha: Entangled Histories of a Religio-Political Institution in South India*, April 16 – 17.
- 2015 “The Language Games of Śiva: Language Choice and the Public Sphere in Early Modern South India.” Stanford University conference, *Polyvocal Hindustan: Literatures, Languages, and Publics*, March 6 – 7.
- 2013 “Sanskrit and Society: The Public Religious Impact of Sanskrit Intellectuals in Early Modern South India.” University of California Santa Barbara,

Religious Studies Department, June 7.

- 2013 “Sanskrit Philology as Public Theology: Defending Śaivism in Early Modern South India.” Oxford Early Modern South Asia Workshop, *Discipline, Sect, Lineage and Community: Scholar-intellectuals in India, c. 1500-1800*, May 31 – June 1.

CAMPUS TALKS

- 2018 “Beyond Social Revolution: New Perspectives on the Roots of Vīraśaivism.” Stanford University, Center for South Asia, May 24.
- 2018 “Languages of Devotion: History, Hagiography, and the Tangled Roots of the Vīraśaiva Community.” Stanford University, Religious Studies Colloquium, April 5.
- 2017 “The Philosophical and Religious Influence of the Hooli Bṛhanmaṭha.” University of Mysore Department of History, Mysore, India, May 3.
- 2015 “Private Devotion, Public Theology: Hinduism and the Public Sphere in Early Modern South India.” Friday Lunch Series, Institute for Research in the Humanities, University of Wisconsin-Madison, Oct. 2.
- 2015 “Hindu Public Theology: Religion and the Public Sphere in Early Modern South India.” University of Wisconsin-Madison Center for Early Modern Studies, March 19.
- 2014 “Public Theology, Private Devotion: The Making of the Smārta-Śaiva Tradition in South India.” University of Wisconsin-Madison Center for South Asia Lecture Series, Oct. 9.
- 2011 “Śrīvidyā for the Early Modern Age: Some Salient Features of Nīlakaṇṭha Dīkṣita’s *Saubhāgyacandrātapa*, a Śrīvidyā *Paddhati*.” École française d'Extrême-Orient, Pondicherry, India, April 8.

CONFERENCE PRESENTATIONS

- 2019 Roundtable Participant, “The Very Idea of Religious Tradition: Identity, Agency, and Loyalty in History and Historiography.” American Historical Association Annual Meeting, Chicago, January 3 – 6.
- 2018 “Beyond Origins: The Vīramāheśvaras of Srisailam.” American Academy of

Religion Annual Meeting, Denver, Nov. 17 – 20.

- 2018 “A Microhistory of a South Indian Monastery: The Hooli Bṛhanmaṭha and the History of Sanskritic Vīraśaivism.” 47th Annual Conference on South Asia Symposium, Madison, WI, Oct. 11.
- 2018 “Hinduism in Translation: Early Vīraśaiva Theology in Polyglossic Perspective.” European Conference on South Asian Studies, Paris, July 24 – 28.
- 2018 “Sanskrit in the Age of Devotion: The Hooli Bṛhanmaṭha and the History of Sanskritic Vīraśaivism.” World Sanskrit Conference, Vancouver, July 9 – 13.
- 2018 “Shadows of Inauthenticity: History and Hagiography in Vīraśaiva/Liṅgāyat Origin Stories.” Conference on the Study of Religion in India, University of California Davis, June 24 – 28.
- 2018 “A Microhistory of a South Indian Monastery: The Hooli Bṛhanmaṭha and the Intellectual History of Sanskritic Vīraśaivism.” American Oriental Society 228th Annual Meeting, Pittsburg, PA, March 16 – 19.
- 2017 “Hinduism in Translation: Early Vīraśaiva Theology in Polyglossic Perspective.” 46th Annual Conference on South Asia, Madison, WI, Oct. 26 – 28.
- 2017 “Hinduism in Translation: A Sectarian Community in Transregional Perspective.” Fulbright USIEF Conference, Calcutta, India, March 5 – 9.
- 2016 “Local Ruptures and Transregional Reverberations: The Case of the Vīraśaiva Networks at Śrīśailam.” Breakdowns and Ruptures in Temple Life, École française d'Extrême-Orient, Pondicherry, India, December 7 – 9.
- 2016 “Taming the Goddess, Clearing the Forest: Wilderness and Divine Power in Early Modern South India.” American Academy of Religion Annual Meeting, San Antonio, TX, Nov. 19 – 22.
- 2016 “Taming the Goddess, Clearing the Forest: Wilderness and Divine Power in Early Modern South India.” Conference on the Study of Religion in India, Kalamazoo, MI, June 23 – 26.
- 2016 “The Religious Publics of Early Modern South India.” *Global Reformations*, University of Wisconsin-Madison, May 6 – 7.
- 2016 “Hinduism in Translation: The Monastic Lineages of the Pañcācārya Vīraśaivas Across Regions.” American Oriental Society 226th Annual Meeting, Boston, MA,

March 17 – 20.

- 2015 “When Tantra Becomes Orthodoxy: Samayin Śrīvidyā and the Sanitization of Fear-Based Technology.” American Academy of Religion Annual Meeting, Atlanta, GA, Nov. 21 – 24.
- 2015 “On Philosophers and Plagiarists: Crafting a Vedānta for South Indian Śaivas.” 44th Annual Conference on South Asia, Madison, WI, Oct. 22 – 25.
- 2015 “Public Philology and the Śaiva Canon: Redacting the Śaiva Purāṇas in Early Modern South India.” 16th World Sanskrit Conference, Bangkok, Thailand, June 28 – July 02.
- 2015 “Śaiva Advaita Before Appayya Dīkṣita.” American Oriental Society 225th Annual Meeting, New Orleans, LA, March 13 – 16.
- 2014 “Religion, Secularism, and the Public Sphere in Early Modern India.” In Roundtable Discussion Panel on the Doniger book controversy, “The Politics of Dissent.” American Academy of Religion Annual Meeting, San Diego, Nov. 22 – 25.
- 2014 “‘A Śākta in the Heart’: Sectarian Identity and the Public Theology of Nīlakaṇṭha Dīkṣita.” 43rd Annual Conference on South Asia, Madison, WI, Oct. 17 – 19.
- 2013 “The Sources of Sectarian Debate: Philology and Sectarianism in Early Modern South India.” American Academy of Religion Annual Meeting, Baltimore, MD, March 15 – 18.
- 2013 “Contesting Advaitas: Non-Dualism Among the Śaivas of the Early Modern Tamil Country.” 42nd Annual Conference on South Asia, Madison, WI, Oct. 17 – 20.
- 2013 “The Sources of Sectarian Debate: The Extra-Textual Life of Sanskrit Philology in Seventeenth Century South India.” American Oriental Society 223rd Annual Meeting, Portland, OR, March 15 – 18.
- 2012 “‘Just Like Kālidāsa’: The Śākta Intellectuals of Seventeenth-century South India.” American Academy of Religion Annual Meeting, Chicago, Nov. 17 – 20.
- 2012 “The Sources of Sectarian Debate: The Extra-Textual Life of Sanskrit Philology in Seventeenth Century South India.” 41st Annual Conference on South Asia, Madison, WI, Oct. 11 – 14.
- 2012 “The Sources of Sectarian Debate: The Extra-textual Life of Sanskrit Philology in Seventeenth-century South India.” University of Chicago Ninth Annual Graduate

Student Conference, April 5 – 6.

- 2012 “The Language Games of Śiva: The Tamil *Tiruvīḷaiyāṭal Purāṇam* in Many Tongues.” Association for Asian Studies Annual Meeting, Toronto, March 21 – 24.
- 2012 “Nīlakaṇṭha Dīkṣita and the *Saubhāgyacandrātapa*: A Study of the Role of Śrīvidyā among Prominent Intellectual Families in South India.” 15th World Sanskrit Conference, Delhi, Jan. 5 – 10.
- 2011 “Just Like Kālidāsa: Śākta Intellectuals of Seventeenth-century South India.” International Indology Graduate Research Symposium, Paris, Sept. 29 – 30.
- 2010 “A Tantric Śākta in Tirumala Nāyaka’s Court: The Role of Śrīvidyā among Sanskrit Intellectuals in Seventeenth-century South India.” Society for Tantric Studies Conference, Flagstaff, AZ, Sept. 24 – 26.
- 2010 “Secular” Sanskrit Intellectuals? Nīlakaṇṭha Dīkṣita and the *Saubhāgyacandrātapa*.” American Oriental Society 220th Annual Meeting, St. Louis, March 12 –15.
- 2009 “The Implied Krishna: Cultural Bilingualism and the Krishna Narrative in Jāyasī’s *Kanhāvat*.” American Academy of Religion Annual Meeting, Montreal, Nov. 7 –10.
- 2009 “Transregionalizing a Regional Idiom: Nīlakaṇṭha Dīkṣita’s *Śivalīlārṇava* and the Politics of Appropriation.” 37th Annual Conference on South Asia, Madison, WI, Oct. 11 – 14.
- 2008 “Transregionalizing a Regional Idiom: Nīlakaṇṭha Dīkṣita as Poet and Cultural Engineer,” Columbia University, Middle East and Asian Languages and Cultures Graduate Forum, April 11.
- 2008 “Mīmāṃsā, Intentionality, and the Problem of Social History.” American Oriental Society Annual Meeting, Chicago, March 14 – 17.
- 2007 “Mīmāṃsā, Intentionality, and the Problem of Social History.” 36th Annual Conference on South Asia, Madison, WI.
- 2007 “A Book with No Author: Does Mīmāṃsā Circumvent the Intentional Fallacy?” University of Chicago South Asia Graduate Student Conference, April 6 – 7.
- 2007 “A Book with No Author: Does Mīmāṃsā Circumvent the Intentional Fallacy?” University of Hawai’i Mānoa Uehiro CrossCurrents Graduate Comparative Philosophy Conference, March 21 – 23.

- 2007 “A Book with No Author: Does Mīmāṃsā Circumvent the Intentional Fallacy?” American Academy of Religion Midwest Regional Meeting, March 30 – 31.
- 2007 “Fascist Scholars, Fascist Scholarship: The Quest for Ur-Fascism and the Study of Religion.” American Academy of Religion Midwest Regional Meeting, March 30 – 31.
- 2006 “Fascist Scholars, Fascist Scholarship: The Quest for Ur-Fascism and the Study of Religion” University of Chicago Divinity School Conference *Hermeneutics in History: Mircea Eliade, Joachim Wach, and the Science of Religions*, Nov. 3 – 5.

CONFERENCES AND PANELS ORGANIZED

Conferences

- 2018 *After the Śaiva Age: Transformation and Continuity in the Regional Śaivisms of South India*. 47th Annual Conference on South Asia Symposium, Madison, WI, October 11.
- 2016 *Global Reformations: Religion and the Making of the Modern World*
A two-day international conference to be held at the University of Wisconsin-Madison, May 6 – 7.

Conference Panels

- 2018 *Hindu or Non-Hindu? New Archival Perspectives on the Liṅgāyat/Vīraśaiva Religion*. American Academy of Religion Annual Meeting, Denver.
- 2017 *Beyond Cosmopolitan and Vernacular: The Contours of Multilingualism in Precolonial India*. 46th Annual Conference on South Asia, Madison, WI.
- 2016 *Religion, Landscape, and Ecology in South Asia*. American Academy of Religion Annual Meeting, San Antonio, TX, Religion in South Asia Section.
- 2016 *Transnational Tantra*. American Academy of Religion Annual Meeting, San Antonio, TX, Tantric Studies Group.
- 2013 *Sectarianism and the Boundaries of Religious Identity in South Asia*. American Academy of Religion Annual Meeting, Baltimore.
- 2012 *Innovation in Microcosm: The Dynamics of Intellectual Change in Early Modern India*. 41st Annual Conference on South Asia, Madison, WI.

2012 *South Indian Art and Literature in the Sixteenth-and Seventeenth Century: New Centers of Power, New Sites of Production, New Horizons of Possibility.* Association for Asian Studies Annual Meeting.

2007 *Orthodoxy and Heterodoxy: Inside and Outside the Academy.* 36th Annual Conference on South Asia, Madison, WI.

COURSES TAUGHT

Stanford University

Spring 2018 The Hindu Epics and the Ethics of Dharma
Spring 2018 Religion Around the Globe (Co-taught with Barbara Pitkin)
Fall 2018 Readings in Hindu Texts (Sanskrit)
Spring, Fall 2018 Hindu Tantra (Graduate seminar)
Winter 2018 The Divine Feminine in India
Winter 2018 Religious Studies Majors Seminar (Theory and Method)

University of Wisconsin-Madison

Spring 2016 Ritual and the Body in Asian Religions
Fall 2015 Hinduism
Spring 2015 Goddess: The Divine Feminine in Indian Religions
Fall 2014 Religious Encounters in South Asia: Hinduism, Buddhism, Islam

Columbia University

Fall 2013 Indian Civilizations (Fall 2013)
Spring 2014 Asia: Humanities (Spring 2014)
Spring 2010 Intermediate Sanskrit II

Princeton University

Spring 2014 Readings in Sanskrit
Fall 2013 Introduction to Sanskrit
Spring 2013 Introduction to Sanskrit

Rutgers University

Spring 2013 Elementary Sanskrit II
Fall 2012 Elementary Sanskrit II

ADVISING

Dissertation Reader Keith Cantú (University of California, Santa Barbara, Religious Studies), PhD expected 2020
Undergraduate Advisor Matt Parent (Religious Studies Major, Stanford), 2019
Paritosh Kanoria (Religious Studies Minor, Stanford), 2019

EDITING

Spring 2010 Edited all essays in the volume *Forms of Knowledge in Early Modern Asia*, ed. Sheldon Pollock, Duke University Press, 2010

SERVICE TO PROFESSION

Associate Editor, *The Journal of South Asian Intellectual History*
Steering Committee, Religion in South Asia Section, American Academy of Religion (2017 – 2020)
Steering Committee, Tantric Studies Group, American Academy of Religion (2012 – 2018)
International Association for the History of Religions World Congress, Otago, 2020: Interpreting and Comparing stream co-chair
World Sanskrit Conference, Vancouver, 2018: Vaiṣṇavism and Śaivism section co-chair
Academic Advisory Council, Muktabodha Indological Research Institute
Theory Reviewer, *Religious Studies Review*

LANGUAGES

Sanskrit, Tamil, Hindi (Modern Standard, Braj, Avadhi), French;
Marathi, Telugu, Kannada (reading, practical conversational)
Persian, Prakrit, German (reading);

Proficient in paleography of manuscripts in Devanagari, Grantha, Telugu, and Kannada scripts.

PROFESSIONAL MEMBERSHIPS

American Academy of Religion
Association for Asian Studies
American Oriental Society
Society for Tantric Studies

DIGITAL HUMANITIES

Proficient in LaTeX critical editing software and coding, grep, Sanskrit e-text entry.